

## Order of the Arrow Withlacoochee Lodge 2019-2020



## **Event Registration Form for Members**

Do Not Use This Form For Ordeal Candidate Registration

|           | Print clearly and use one form per person.                                                            |
|-----------|-------------------------------------------------------------------------------------------------------|
|           | This form must be received (not postmarked) at the Council Office by the event's Early Bird           |
|           | deadline in order to receive the discount.                                                            |
| <b>**</b> | Registration fees can be credited to a future event if you notify the registrar before the Early Bird |
|           | deadline.                                                                                             |
|           | Bring your current BSA Annual Health and Medical Record Parts A & B to the camping events.            |
|           | Your 2019 (2020 after 1/1/20) dues must be paid to attend an event.                                   |

| Name     | Phone                                                   | * Unit *                                  |   |
|----------|---------------------------------------------------------|-------------------------------------------|---|
| Address* |                                                         | Date of Birth*                            | - |
| City*    | Zip*                                                    | BSA ID*                                   | _ |
| E-Mail*  | *Since this information is in the LodgeMaster database, |                                           |   |
|          | fill c                                                  | ut only if there has been a recent change |   |

Honor (circle one) Ordeal Brotherhood Vigil Non-Member

| EVENT                                                      | SUMMER<br>FELLOWSHIP                                                                                   | FALL<br>ORDEAL                                                                                         | ANNUAL<br>BANQUET                                      | SPRING INDUCTION                                                                                       |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| DATE                                                       | August 16-18, 2019                                                                                     | November 8-10, 2019                                                                                    | January 18, 2020                                       | Feb 28-Mar 1, 2020                                                                                     |
| Early Bird                                                 | Monday                                                                                                 | Monday                                                                                                 | Monday                                                 | Monday                                                                                                 |
| Deadline                                                   | August 12,2019                                                                                         | November 4, 2019                                                                                       | January 13, 2020                                       | February 24, 2020                                                                                      |
| LOCATION                                                   | Camp Patten, Lakeland                                                                                  | Camp Osborn, Sylvester                                                                                 | First United Methodist<br>Church Tifton                | Camp Patten, Lakeland                                                                                  |
| CIRCLE<br><u>ONE</u>                                       | <b>1 Member</b><br>\$30.00                                                                             | <b>1 Member</b><br>\$30.00                                                                             | <b>1 Person</b><br>\$15.00                             | <b>1 Member</b><br>\$30.00                                                                             |
| option<br>for each<br>event:                               | 1 Member Early Bird Deal (received by 8/12/19) \$25.00                                                 | 1 Member Early Bird Deal (received by 11/4/19) \$25.00                                                 | 1 Person Early Bird Deal (received by 1/13/20) \$13.00 | 1 Member Early Bird Deal (received by 2/24/20) \$25.00                                                 |
| You may<br>sign up<br>for <u>ALL</u><br>events at<br>once: | 1 Brotherhood Candidate \$45.00  1 Brotherhood Candidate Early Bird Deal (received by 8/12/19) \$40.00 | 1 Brotherhood Candidate \$45.00  1 Brotherhood Candidate Early Bird Deal (received by 11/4/19) \$40.00 | 2020<br>Dues<br>\$15.00                                | 1 Brotherhood Candidate \$45.00  1 Brotherhood Candidate Early Bird Deal (received by 2/24/20) \$40.00 |

MAKE CHECKS PAYABLE TO:
Please pay at the Council Office
or send payment to:

South Georgia Council, BSA 1841 Norman Drive Valdosta, GA 31601 **LODGE USE ONLY:** 

\_\_\_Entered into OALM