

CHEHAW DRUMBEAT



BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 21

CALENDAR

SEPTEMBER 25, 1965

1965 SEPTEMBER 1965

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1965 OCTOBER 1965

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COUNCIL

Thurs., Oct. 14, 7:30 p.m. Council Executive Board Meeting, Elks Club, Albany
 Thurs., Nov. 11, 7:30 p.m. Council Executive Board Meeting, Elks Club, Albany
 Fri., Sat., Nov. 12, 13 National Camp Engineer, Frank Rogers here to inspect camp and recommend plans for camp improvement.

CENTRAL

Sat., Oct. 2, 2:00 p.m. Boy Scout Leaders Basic Training, First Methodist Church
 Tues., Oct. 5, 7:30 p.m. Cub Leaders Roundtable, sponsored by Pack 12, Isabella P.T.A.
 Tues., Oct 5, 7:30 p.m. Boy Scout Leaders Roundtable (cook-out) You will be called on place
 Sat., Oct. 16, 2:00 p.m. Boy Scout Leaders Basic Training, First Methodist Church
 Tues., Oct. 19, 7:30 p.m. District Executive Committee Meeting, St. Paul's Episcopal Church
 Tues., Oct. 19, 7:30 p.m. District Commissioner Staff Meeting, St. Paul's Episcopal Church

LAKE

Fri., Sept. 24, 7:30 p.m. Cub Scout Organization Meeting, Cordele, First Methodist Church
 Tues., Sept. 28, 8:00 p.m. Lake District Committee Meeting, Dawson, First Presbyterian Church
 Weds., Sept. 29, 8:00 p.m. Lake District Order of the Arrow Organization Meeting, Americus
 Tues., Oct. 26, 7:30 p.m. Boy Scout Leaders Roundtable, Dawson, Offices of Crittenden and Faircloth

CENTRAL DISTRICT

IN LISTING the district committee in the last issue, we left out the Leadership Training Chairman, Joseph Keontz. Sgt. Keontz has done a good job this year and has more training scheduled in September and October.

SCOUTMASTERS should add the following two men to their merit badge counselor list: H. M. Cox, 5-4157, 701 S. Magnolia, camping, cooking and first aid. Dr. Troy Bishop, 6-8382, 1821 Robinhood, first aid.

OUR THANKS TO ED GNEHM for leading a charter bus load of Order of The Arrow members from five lodges in our area to the National O.A. Conference. A total of 38 made the trip and we have nothing but fine reports from them.

SGT. TRAVIS BELCHER and his family have returned from a vacation and training course at the Philmont Scout Ranch in New Mexico. He has many fine ideas on the Cub Scout program and will lead the October Cub Leaders Roundtable.

THE MEMBERSHIP ROUNDUP portion of our BREAKTHROUGH FOR YOUTH program started September 15. The Chehaw Council will present an embroidered emblem to each Scout who recruits three or more new members. We will present an honor certificate to the unit that has three or more Scouts earning the individual award. The Roundup program lasts through December 31. With the program underway only five days, Pack 110, Sylvester Road P.T.A., has already added three new boys.

UNITS DUE TO REREGISTER in September: Pack 103, Knights of Columbus; Pack 106, Parterfield Methodist Church; Troop 102, Latter Day Saints Church; Post 6, First Methodist Church.
 - Buddy Davidson

LAKE DISTRICT

CUB SCOUT TRAINING: Mrs. W. L. Childers demonstrated and explained Den and Pack Meetings at our Cub Scout training session in Cordele September 18; Gene Harper, Assistant District Commissioner, gave a very interesting presentation on Arts and Crafts. Training helps us to help boys. Many thanks to Gene and Dot for a great job!

ROUNDTABLES: Troop committeemen, fathers of Scouts, and Scoutmasters participated in the Boy Scout Roundtable held in Dawson Tuesday, September 14. Attendance was good and enthusiasm was high. The next Boy Scout Roundtable will be held in Dawson, October 26, 7:30 p.m. at the offices of Crittenden and Faircloth. Roundtable Commissioner, Hap Oliver, says Boy Scout Leaders from all over Lake District are invited to attend.

LOOKING AHEAD: It is time to start looking ahead to 1966 in our Breakthrough for Youth Program. Scout age boys (2500 in Lake District) will be asking us to give them a great Scouting program. There are many opportunities to help boys in our towns and communities throughout Lake District. We accomplished many things during the past nine months. Let's start planning now for 1966!
 - Max Shumack



DRUMBEATS: THE REGISTRATION SERVICE now requires the FULL NAME of all registering Scouters. Failure to list full names will make them write back to us to get the information from you thus delaying the registration. A word to the wise.....! Do you get two copies of the CHEHAW DRUMBEAT? If so, please write us the exact name and address on each copy so that we can find the address stencils and destroy the extra one.



COMING EVENTS

Sept. 15 - Dec. 31 BREAKTHROUGH FOR YOUTH program.

March - Okefenokee Swamp Expedition

April or May - Council Exposition

June 19 - July 23 - Summer camp weeks



THE NEW BOY SCOUT HANDBOOK

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August

by
CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia

Second Class Postage Paid
at Albany, Georgia

EAST DISTRICT

THINGS ARE HAPPENING IN THE EAST DISTRICT that will give every boy a chance to be a Scout. How much time do you, as an adult, spend each week for our youth? Twenty-five years from now they will be running our world. Will they be better citizens and men because YOU cared and made a difference?

CONGRATULATIONS: To Tifton's new Kiwanis President, Tom Hatchett; Pelham Finance Drive Chairman, Jimbo Brim; Turner County Drive Chairman, Ray Mercer; Sylvester Special Gifts Chairman, Bill Harvey.

WE SALUTE: Kiwanis Clubs and members on their Golden Anniversary. The clubs in Tifton, Ashburn and Sylvester have been presented special gold emblems to be displayed on their flags. Scouting hopes to receive the same fine support in the next fifty years that has been given during the first fifty!

COUNTY FAIR: Promote Scouting with booths in your county fair. Show everyone the ideals of Scouting, the world's largest free enterprise youth movement. Why don't you and your unit enter your fair this year? P.S...Usually there's about a \$15.00 prize for your efforts!

NEW HANDBOOKS are now ready to train boys. The old handbook will not be obsolete, just more valuable to collectors. The seventh edition with a first printing order of 750,000 copies, the largest of any book, bears the sub-title, "A Handbook of Training for Citizenship Through Scouting". This new edition will make a total of 21,175,000 copies since 1910, undoubtedly the largest circulation of any book produced for young people anywhere in the world.

NEEDED: Every week someone new moves into your community. Let Jim Snead know about prospective Scouters! You find the very best people connected with Scouting. Be a Scouting ambassador and never let it be said that you didn't ask! Remember, you CAN make the difference!
- Jim Snead

REGIONAL EXECUTIVE SPURGEON GASKIN

Chehaw Council will have Regional Scout Executive Spurgeon Gaskin and Deputy Regional Executive Court Baker as our guests October 14. In addition to conferences with various committees, he will advise with us about a foundation request on which we are working and about planning a campaign to rejuvenate the facilities at Camp Osborn. We are delighted to have Mr. Gaskin visit with us.

Mr. Stephen A. Roos
2005 Barnesdale Way
Albany, Ga.