

THE RED ARROW

A compilation of Order of the Arrow

Lodge Name Definitions and Totems

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INTRODUCTION

This compilation is the result of 3 years' effort on the part of the editor to publish a listing of all known Order of the Arrow lodge name definitions and totems. The editor realized several years ago, after talking to lodge members from all parts of our Nation, that many of the name origins of our lodges were slowly being lost to antiquity. It was, therefore, felt of urgency to undertake the task of producing this work.

This is the first known concerted attempt on this subject treatment since the earlier work of Bischel in 1952 which resulted in his publication "Wabaningo Lodge Emblem Handbook." Since that time many lodge names and totems have changed and over 100 new lodges have been added to the Brotherhood of Cheerful Service.

The material compiled herein has come from many sources. The editor fully realizes that many errors and omissions exist in the compilation. This may be attributed to the varied sources, conflicting reports, inaccurate reporting, and mostly to insufficient information. This compilation exists in looseleaf form so that additions and corrections may be made to the material as they become available. The editor solicits the aid of his fellow Arrow members in improving its accuracy.

This compilation is intended primarily for use by collectors of lodge emblems as a background understanding of emblem designs. Lodges are listed in numerical order. Where more than one name occurs for a lodge, this means the lodge has issued emblems under those listed names. Some names, unknown to the editor, have likely been omitted.

Information on each lodge has been placed in the following order: first line - Lodge number and name; second line - Scout council name, location of Scout headquarters, regional number; starting at third line - Definition of lodge name; last line - lodge totem. Blanks in the information represent unknowns. In some instances it was not possible to determine which of several derivations or totems given for a particular lodge was correct. Thus the reader will find assignment of more than one derivation or totem to some of the lodges.

It will be noticed that a few lodges with similarly pronounced names have the same definition although the spelling is slightly different. There were dialectic differences within the language stock of the American Indian. One tribe or group would pronounce the word differently than another tribe of the same basic language stock. Since the American Indian languages were primarily oral, linguists recorded the pronunciation of the language differently using their own method of phonetic spelling.

The editor wishes to express his appreciation to all the individual lodge members who cooperated so well in sending the desired information. It is through their cooperation that this work has been made possible. Special recognition should go to Ed Elam who first got me interested in this project and especially to E. Forest Reynolds who contributed needed support through his articles in the TRADER during the past 2 years.

Supplements to augment and correct the enclosed work will be issued periodically as the need arises. Any corrections or additions to the information will be greatly appreciated. The editor hopes in the near future to publish the information in handbook form after additional data become available and the "bugs" are eliminated.

Jim Wright

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- #1 UNAMI
Philadelphia Philadelphia, Pa. 3
The Unami was one of the three major divisions of the Delaware or Lenni Lenape Indians. They were the middle of the three divisions in geographical location. Lodge was formed in 1915.
T-Turtle
- #2 SANHICAN
George Washington Trenton, N. J. 2
Sanhican was charter Aug. 20, 1920, and was originally called Trenton lodge. After a period of inactivity the lodge was reorganized and called Sanhican, a term applied to a family of Delaware Indians which lived near present Trenton. The name means "stone implements" in the Delaware language. Also the name of a road which runs along the Delaware River.
T-Timber Rattlesnake
- #3 NAWAKWA
Robert E. Lee Richmond, Va. 3
"In the middle of the forest" (Chippewa)
T-Raccoon
- #4 RANACHQUA
Bronx Bronx, New York 2
"Happy Place"
T-Owl
- #5 MINSI
Daniel Boone Reading, Pa. 3
A corruption of Munsee, the name of one of the three major divisions of the Delaware Indians. The name means "people of the stony mountain."
T-Timber Wolf
- #6 WAGION
Westmoreland-Fayette Greensburg, Pa. 3
"Thunderbird" (Omaha)
T-Thunderbird
- #7 OWASIPPE
Chicago Chicago, Illinois 7
A chief of the Potawatomie tribe mentioned in camp legend.
T-Hand of Friendship
- #8 UNATOCCTAGO (Merged with lodge #4)
- #9 COWAW
Raritan Perth Amboy, N. J.
A variation of the Lenni Lenape word "Kuwe" meaning little pine tree. Lod chartered Aug. 10, 1921.
T-Little Pine Tree
- #11 SUSQUEHANNOCK
Keystone Area Harrisburg, Pa.
An Iroquoian tribe which lived on the lower portion of the Susquehanna River. They were also called the Conestoga.
T-Thunderbird
- #12 NENTICO
Baltimore Area Baltimore, Md.
A modified form of the Nanticoke Indians who lived along the eastern shore of Maryland.
T-Eagle
- #14 PAMRAPAUGH
Bayonne Bayonne, N. J.
Name of a local Indian tribe.
T-Sea Gulls
- #15 MIDE
Hutchinson River New Rochelle, N. Y.
T-Drum
- CHAPPEGAT (Name changed after merger with lodge #47)
Siwanoy New Rochelle, N. Y.
"Deep water" (Iroquois)
T-Beaver
- #16 TONKAWAMPUS
Viking Minneapolis, Minn.
A legendary chief of the Chippewa Indians.
T-One feather Indian
- #17 CUYAHOGA
Greater Cleveland Cleveland, Ohio
Name of a local river.
T-Stag
- #18 WYONA
Columbia-Montour Bloomsburg, Pa.
Running Elk
T-Running Elk

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- #19 SISILIJIA 2
Schenectady County Schenectady, N. Y.
"Buffalo" (Delaware)
T-Buffalo
- #20 NENTEGO 3
Del-Mar-Va Wilmington, Delaware
A variant of Nanticoke, an Indian tribe which lived along the eastern shore of Maryland and southern Delaware.
T-Rock fish or striped bass
- #22 OCTORARO 3
Chester County West Chester, Pa.
"Muddy River" (Delaware) The name the Delaware gave to the river which flows through the council camp.
T-Flying goose
- #24 SHU-SHU-GAH 2
Brooklyn Brooklyn, New York
A corruption of Shuh-shuh-gah, referring to the Blue Heron in the "Song of Hiawatha" by Longfellow. The name comes from the Chippewa.
T-Blue Heron
- #26 BLUE OX 10
Gamehaven Rochester, Minnesota
Paul Bunyon's legendary blue ox, Babe, mentioned in many of the legends of Paul Bunyon.
T-Blue Ox
- #28 HALF MOON 2
Rip Van Winkle Kingston, N. Y.
Name of the ship Henry Hudson, Dutch explorer, sailed up the Hudson River in 1608.
T-Half moon
- #29 CHIPPEWA 7
Clinton Valley Pontiac, Mich.
An Indian tribe found generally in the area of the Great Lakes. Traditional significance of name in their own language, "to roast until puckered up," referring to the puckered seam in their moccasins. Also were known as the Ojibwa.
T-Wolverine
- #30 WININGUS 3
General Sullivan Athens, Pa.
"Black mink"
T-Black mink
- #31 NAGUONABE 1
Central Minnesota St. Cloud, Minn.
"The feather" (Delaware)
T-Eagle feather
- #33 AJAPEU 3
Bucks County Doylestown, Pa.
"Buck deer" (Delaware)
T-Buck carried by arrow in flight
- #34 GONLIX 2
Madison County Oneida, New York
"Lynx" (Oneida)
T-Lynx
- #35 WICHITA C
Northwest Texas Area Wichita Falls, Texas
A confederation of Indians of Caddoan stock who lived in the area from the middle of the Arkansas River in Kansas southward to the Brazos River in Texas.
T-Indian head
- #36 NECHE 9
Trinity-Neches Beaumont, Texas
A small tribe or band of Indians, located in northeast Texas between the headwaters of the Neches and Trinity Rivers, and belonging to the Hasinai Confederacy--one of the three major divisions of the Caddo Indians.
T-Arrowhead
- #37 ACHTU 2
Hudson Jersey City, N. J.
"Deer" (Delaware)
T-Deer
- #38 INALI 7
Prairie Galesburg, Illinois
"Black Fox" (Cherokee)
T-Black Fox
- #39 SWATARA 3
Lebanon County Lebanon, Pa.
Name of an Indian tribe that lived in the council area. Also name of local mountain gap and stream.
T-Leaping buck deer
- #40 MA-KA-JA-WAN 7
North Shore Area Glencoe, Ill.
From the Indian name for Spring Lake, located at the council camp, Camp Ma-ka-ja-wan.
T-Whip-poor-will

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- #41 NATOKIOKAN
Du Page Lombard, Illinois
"Two Medicine Lodge" (Blackfoot)
T-Flying Hawk
- #42 OSAGE
Ozarks Empire Area Springfield, Mo. 8
An Indian tribe of the Midwest. The name is a corruption of their own name Wazhazhe, which in turn is probably an extension of the name of one of the three bands of which the tribe is composed.
T-Chief's head on an arrowhead
- #43 DELMONT
Valley Forge Valley Forge, Pa. 3
A combination of the first syllables of the counties of Delaware and Montgomery. It is also an Indian name meaning "valley between the hills."
T-Reptica of Servill memorial cabin at the council camp
- #44 POHOPOCO
Lehigh County Fogelsville, Pa. 3
The Delaware Indian name for the mountain in which the council camp is located.
T-Deer
- #46 ERIEZ
Washington Trail Erie, Pa. 3
A tribe of Indians which lived near Lake Erie. The word means "longtailed," having reference to the Panther. The origin of the word is from the Huron Indians. The Eriez Indians were known as the Cat Nation and used the Panther for its totem.
T-Panther
- #47 HANIGUS (Merged with lodge #15)
Bronx Valley Mount Vernon, N. Y. 2
"Ground Squirrel" (Delaware)
T-Chipmunk
- #48 WAKPOMINEE
Mohican Glens Falls, N. Y. 2
"From whence all good things come"
Council camp name
T-Sitting Gray Squirrel
- #49 SUANHACKY
Queens Jamaica, N. Y. 2
Algonquian word for Long Island which includes the council area.
T-Stag
- #50 CHEROKEE
Birmingham Area Birmingham, Ala. 7
An Indian tribe of the Southeast. At one time they were the largest tribe north of Mexico. They occupied the highest districts at the southern end of the Appalachian chain of mountains
Name possibly comes from the Creek meaning "people of a different speech"
T-Thunderbird
- #51 SHAWNEE
St. Louis Area St. Louis, Mo.
An Indian tribe located along the Ohio River and into the mid-South. The meaning of the name in the Algonquian dialect is "southerners."
T-Thunderbird
- #52 CHAN OWAPI
Missouri Valley Bismarck, N. D.
"Painted woods" (Sioux)
T-Mandan earth lodge, tepee
- #53 WAPAHA
Cedar Valley Area Albert Lea, Minn.
T-Christmas tree
- #54 ALLEMAKEWINK
Morris-Sussex Dover, N. J.
"On the north side of the mountain" (Delaware)
T-Eagle
- #55 WAUKHEON
Piankeshaw Danville, Illinois
T-Thunderbird
- #56 OKICITYAPI
Sherman Area Sherman, Texas
"Helping each other" (Dakota)
T-Thunderbird
- #57 KUWEWANIK
Allegheny Pittsburgh, Pa.
"Red Squirrel" (Delaware)
T-Red Squirrel
- #58 AH PACE
Delaware Valley Area Easton, Pa.
"Wolf" (Blackfoot)
T-Wolf

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- #59 KIEHTAN
Middlesex County Middletown, Conn. 1
T-Indian feeding beaver--"Great Spirit"
- #60 AINA TOPA HUTSI
Alamo Area San Antonio, Texas 9
"Arrowhead Lodge" (Sioux)
T-Perpetual burning fire
- #61 SHAGINAPPI
Badger Fond du Lac, Wisconsin
From a Creek word meaning thongs of rawhide used for rope or cord.
T-
- #62 SIOUX
Sabine Area Port Arthur, Texas 9
A linguistic family of tribes mainly inhabiting the central west from up in Canada down to Louisiana. The name means "enemies," "snakes," in the Chippewa language.
T-Alligator (formerly Thunderbird)
- #63 POTAWATOMIE
Corn Belt Bloomington, Illinois 7
A corruption of Potawatomi, an Indian tribe of the Midwest. The name means "people of the place of fire." They were sometimes known as the Fire Nation.
T-Thunderbird
- #64 SKANONDO
Hudson-Delaware Middleton, N. Y. 2
"Deer" (Iroquois)
T-Deer
- #65 TSEYEDIN
George Rogers Clark Area New Albany, Indiana 7
"Place of high rocks"
T-Raccoon
- #66 YAH-TAH-NEY-SI-KESS
Kit Carson Albuquerque, New Mexico 9
"Hello, my friend" (Navajo)
T-Thunderbird
- #67 ANICUS
East Boroughs Wilkesburg, Pa. 3
"Chipmunk" (Delaware)
T-Eastern Chipmunk
- #68 MIQUIN
Watchung Area Plainfield, N. J.
"Feather" (Delaware)
T-Eagle Feather
- #69 MAZASHA
Minnesota Valley Area Mankato, Minn.
"Red Iron" (Sioux) Indian chief who lived in the area.
T-Indian Head
- #70 TALI TAKTAKI
General Greene Greensboro, N. C. 7
"Blue Heron on Gray Stone" This is t Indian translation supplied by Dan Beard at the request of the lodge founders. It was named after a heron which frequently visited the lake at the old council camp, Camp Graystone, and which one day flew across the lake and stood on a gray rock sticking out of the water.
T-White heron (a young blue heron) perched on a gray rock
- #71 NA-TSI-HI
Monmouth Oakhurst, N. J. 7
"In the pines" (Delaware)
T-Pine tree
- #72 TEJAS
East Texas Area Tyler, Texas
"Friend or allies" It was used by the Caddo and other tribes. The word was eventually corrupted to "Texas."
T-Handclasp
- #73 SINAWA
Waumegasako Manitowoc, Wisconsin
"Turtle"
T-Turtle
- #74 TIMMEU
Northwest Iowa Area Dubuque, Iowa
T-Running fox
- #75 KISKAKON
Anthony Wayne Area Fort Wayne, Ind.
A local Indian tribe
T-Standing bear

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- #76 HUNNIKICK
Burlington County Willingboro, N. J. 2
"Otter"
T-Otter
- #77 LEKAU
Camden County West Collingswood, N. J. 2
"Sand, gravel" (Delaware) Common Delaware Indian reference to the Sandpiper.
T-Sandpiper
- #78 KWAHADI
Conquistador Roswell, New Mexico 9
The Kwahadi (Antelope) Comanche was an Indian band of New Mexico's Staked Plain.
T-Antelope
- #79 JIBSHE WANAGAN
Grand Valley Grand Rapids, Mich. 7
"Duck shaped lake"
T-Flying duck
- #80 SILVER TOMAHAWK
Southeast Iowa Burlington, Iowa 8
- #81 TALEKA
The name imparted to the Great White Egret in Indian legend.
T-White Egret
- MANNASEH (Name changed after merger with lodge #115)
Mississippi Valley East St. Louis, Ill. 7
"Man builder" (Sioux)
T-Bison
- #82 MAN A HATTIN
Manhattan New York, N. Y. 2
A Wappinger tribe (Algonquian). Possibly from Manah (island) and Atin (hill).
"Hill Island"
T-Beaver
- #83 ALLOGAGAN
Pioneer Valley West Springfield, Mass. 1
"He who serves" (Delaware)
T-Chief with outspread hands
- #84 WAKANTIA
Tamarack Rutherford, N. J. 2
"Night Hawk" (Dakota)
T-Thunderbird
- #85 SEMINOLE
Gulf Ridge Tampa, Florida
The name applied to a body of Indians of very modern origin. Their origin from the banding together of other tribes in the 1700's and 1800's. The name means "renegades" in Muskogee.
T-White Ibis
- #87 BOBWHITE
Georgia-Carolina Augusta, Ga.
A game bird found in the council area
T-Bobwhite Quail
- #88 MUNHACKE
Portage Trails Ann Arbor, Mich.
"Wolverine or Badger" (Delaware)
T-Wolverine
- #89 KEPAYSHOWINK
Saginaw Bay Area Saginaw, Mich.
"Stopping place or good place to camp" (Chippewa)
T-Campfire
- #90 CANALINO
Mission Santa Barbara, Calif.
A local Indian tribe
T-Swordfish
- #91 NIE-KA-GA-HAH
Mokan Area (Joplin, Missouri)
Name of the old council camp. The word means "maker of men" but its origin is unknown.
T-Deer Skull found at the old council camp.
- #92 ILLINI
Arrowhead Champaign, Illinois
Algonquian word meaning "men or warriors." Illinois is the French word for Illini.
T-Indianhead
- #93 KATINONKWAT
Central Ohio Area Columbus, Ohio
"Heart's desire" (Huron)
T-Thunderbird
- #94 BLACKHAWK
Piasa Bird Alton, Illinois
From the bird bearing that name and after Chief Blackhawk, Sauk chief of fame. Chartered in 1928.
T-Plastic hawk claw suspended from a necklace (formerly Indian head)

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- #95 TY-OHNI
Otetiana Rochester, N. Y.
"Wolf" (Seneca)
T-Wolf
- #96 TOM KITA CHARA
Samoset Wausau, Wisconsin
"Leaping buck"
T-Leaping buck
- #97 KIT-KE-HAK-O-KUT
Mid-America Omaha, Nebraska
"On the hills above the river" (Pawnee-Sioux) Chosen because council camps overlook Missouri River.
T-
- CHA-PA (Name changed after merger with lodge #445)
Southwest Iowa Council Bluffs, Iowa
"Beaver" (Potawatomi or Dakota)
T-Beaver
- #98 NAVAJO
Old Baldy Claremont, California
An Indian tribe of the southwest. The name comes from Tewa Navahu, referring to a large area of cultivated land.
T-Thunderbird
- #99 TONKAWA
Capitol Area Austin, Texas
An Indian tribe of central Texas particularly noted from their ferocity. One suggested meaning of the name is "they all stay together."
T-Thunderbird
- #100 ANPETU-WE
Southeast Missouri Cape Girardeau, Mo.
"The Sun" (Sioux)
T-Turtle
- #101 MIKANAKAWA
Circle Ten Dallas, Texas
"I go to prepare a trail for you" (Chippewa). Chartered in 1936.
T-Owl
- #102 MIRIMICHI
Mt. Whitney Area Visalia, Calif.
A Micmac tribe and former village on the right bank of the Miramichi River in New Brunswick.
- #103 MONAKEN
Juniata Valley County Lewiston, Pa.
"Groundhog" (Delaware)
T-Groundhog
- #104 OCCONEECHEE
Occaneechee Raleigh, N. C.
A corruption of Occaneechi, an Indian tribe which lived on the Roanoke River near the present-day N. C.-Va. state line. Meaning of the name is unknown.
T-Thunderbird
- #105 TETONWANA
Sioux Area Sioux Falls, S. D.
"Dwellers of the prairie" (Sioux)
T-
- #106 WIYAPUNIT
Kedeka Aurora, Illinois
"Elk" (Yakima)
T-Elk head
- #107 KON-KON-TU
South Jersey Bridgeton, N. J.
"Crow" (Natick) The lodge encompasses two counties of south New Jersey.
T-Crow
- #108 WAKOSHA
Wapsipinicon Area Waterloo, Iowa
"Fox" (Sac and Fox)
T-Fox
- #109 SHAWNEE
Scioto Area Portsmouth, Ohio
(For meaning of lodge name, see #51)
T-Deer
- #110 POKAGON
Pokagon Trails Hammond, Indiana
Last chief of the Potawatomi who lived and was buried in the area of the council camp in Michigan.
T-Barred Owl
- #111 WA-HI-NASA
Middle Tennessee Nashville, Tenn.
"Flying Eagle"
T-Flying Eagle

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- #112 AQUEHONGIAN
Staten Island Staten Island, N. Y. 2
From "aquehonga" (Hackensack) meaning
"place or people of the little hills."
Staten Island, among the five boroughs of
New York City, is the hilliest.
T-Arrowhead
- #113 WIHINAPA HINSA
Bay Area Galveston, Texas 9
"Bay sunrise" (Sioux)
T-Rising Sun
- #114 STIGWANDISH
Northeast Ohio Painesville, Ohio 4
"Standing rock" (Seneca)
T-Standing rock
- #115 CASCASQUIA (Merged with lodge #81
in 1966)
Kaskaskia Belleville, Illinois 7
From "Kaskaskia," a tribe in Illinois.
"He scrapes it off by means of a tool"
(Fox)
T-
- #116 SANTEE
Pee Dee Area Florence, S. C. 6
An Indian tribe located on the middle
course of the present-day Santee River.
Name means "the river" or "the river is
there."
T-Carolina parrot.
- #117 CROATAN
East Carolina Wilson, N. C. 6
Supposedly a tribe with whom Raleigh's
colonists are believed to have taken
refuge. Location of tribe was in eastern
North Carolina. Division between it and
other tribes in the area is not definite.
T-Deer
- #118 WAHISSA
Old Hickory Winston-Salem, N. C. 6
"Happy place" (Cherokee)
T-Calumet
- #119 TOMO CHI CHI
Coastal Empire Savannah, Ga. 6
A Creek chief noted in the early history
of Georgia. "The one who causes to fly
up" (Creek)
T-Great Blue Heron
- #120 NE CON CHE MOKA
Chief Shabbona St. Charles, Ill.

CHIEF SHABBONA
Chief Shabbona Geneva, Illinois
Great Algonquian Chief
T-Indian head profile
- #121 WYANDOTA
Harding Area Marion, Ohio
A form of Wyandot, an Indian tribe of
the Midwest. Name perhaps means
"islanders" or "dwellers on a
peninsula."
T-Turtle
- #123 ZIT-KALA-SHA
Old Kentucky Home Louisville, Ky.
"The Redbird" (Sioux)
T-Kentucky cardinal
- #124 NOQUOCHOKE
Massasoit Fall River, Mass.

T-Rolling Rock, a historical landmark
deposited in the area during the
Glacial Period.
- #125 MEMEU
Appalachian Trail Pottsville
Pa.
"Woodcock" (Delaware)
T-Woodcock
- #126 CAHOKIA
Cahokia Mound Granite City, Ill.
A tribe of the Illinois confederacy.
T-Head of an Indian chief.
- #127 TAHQUITZ
Riverside Co. Riverside, Calif. 1
Local Indian tribe.
T-Front view of the Indian head with
full headdress.
- #128 KICKAPOO
Wabash Valley Terre Haute, Ind.
An Indian tribe of the Midwest. Mean-
ing attributed to the name is "he
stands about" or "he moves about."
T-Thunderbird

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|--|--|--|---|
| #129 EGWA-TAWA-DEE
Atlanta Area Atlanta, Georgia
"Broad-winged hawk" (Cherokee)
T-Broad-winged hawk | | #138 TA TSU HUA
Indian Nations Tulsa, Oklahoma
"Red bird" (Cherokee)
T-Red Bird | 6 |
| #130 SAGAMORE
Monongahela Valley Munhall, Pa.
"Chief" (Abnaki)
T-Chief's head | | DAW-ZU | 3 |
| #131 KAHAGON
Cambridge Cambridge, Mass.
"In the forest" (Iroquois)
T-Pine tree | | #139 AH-TIC
Bucktail DuBois, Pa.
"Elk" (Chippewa)
T-Standing Elk | 1 |
| #132 ILLINEK
Abraham Lincoln Springfield, Ill.
A confederacy of Algonquian tribes.
Name of Council camp.
T-Cardinal | | #140 MA-KA-TAI-ME-SHE-KIA-KIAK
Blackhawk Area Rockford, Ill.
Chief Blackhawk, Sauk chief, (Sauk-Fk)
T-Silver Arrowhead | 7 |
| #133 MA-NU
Last Frontier Oklahoma City, Okla.
"White bison" (Osage)
T-Bison | | #141 TATANKA
Buffalo Trail Midland, Texas
"Buffalo" (Dakota)
T-Bison Buffalo | 9 |
| #134 TSALI
Daniel Boone Asheville, N. C.
Name of Cherokee chief whose life was an
example of perfect service to his people.
He gave his life in order that some of
his people might be able to remain in
their homeland of western North Carolina
after many had already been sent to
Oklahoma.
T-Bow and arrow | | #142 PAPAKITCHIE
Pioneer Trails Elkart, Ind.
Miami Indian chief
T-Chipmunk holding arrow | 6 |
| #135 ACHUNANCHI
Choccolocco Anniston, Ala.
"Perseverance" (Choctaw)
T-Owl | | #143 NEE-SCHOOCK
Starved Rock Area LaSalle, Ill.
"Vermillion" or "Red River" (Winnebago)
A river by that name runs below the
bluff on which the council camp is
located.
T-Arrowhead | 5 |
| #136 MAHEENGUN
Saukee Quincy, Illinois
"Wolf" (Chippewa)
T-Wolf | | #145
NACHENUM
Mound Builders Area Middletown, Ohio
"Raccoon" (Delaware)
T-Raccoon | 7 |
| #137 COLONNEH
Sam Houston Area Houston, Texas
A corruption of Columnah, a name given to
Sam Houston by the Cherokee chief,
Oo-loo-te-ka, while he lived with the
Cherokee during his youth. The name
means "the Raven" in the Cherokee
language.
T-The Raven | | #146 TICHORA
Four Lakes Madison, Wis.
"Green waters" (Winnebago) The council
camp is located on the shore of Green
Lake.
T-White pine with "T" on it. | 9 |
| | | #147 TAMEGONIT
Kaw Kansas City, Kansas
"Leader" (Leni Lenape)
T-Owl | |

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#148 INOLA
Will Rogers Ponca City, Okla.
"Firebird"
T-Thunderbird

#149 CADDO
Norwella Shreveport, La.
A confederation of a group of Indian tribes of the southeast U.S. The name is derived from a contraction of a leading Caddo tribe and means "true chiefs."
T-Alligator

#150 NAKONA
South Plains Area Lubbock, Texas
A locally famous Comanche chief
T-Bison

#151 MARNOC
Akron Area Akron, Ohio
From the legendary Marnoc Indian chief who supposedly dwells at the council camp.
T-Indian on crossed axe and pipe

#152 INDIAN DRUM
Scenic Trails Traverse City, Mich.

T-Indian Drum

#153 OH-DA-KO-TO
Kenosha County Kenosha, Wisconsin

T-Acorn and oak leaf

#154 CHECOTE (Merged with lodge #138)
Creek Nation Area Okmulgee, Okla.
After Sam Checote, a famous Christian Indian chief in Oklahoma.
T-Indian head

#155 MICHIKINAJUA (Merged with lodge #462)

#156 AG-IM
Hiawathaland Marquette, Mich.
"Snowshoe" (Chippewa)
T-Snowshoe

#157 LEEKWINAI
West Suburban LaGrange, Ill.
"Snapping turtle" (Delaware) A sub-clan of the Delaware Indians. The name was chosen to remember the Mother lodge and as a symbol of durability.
T-Turtle

#158 WINNEPEUKET
Bay Shore Lynn, Mass.
A variation of Winnepurkit, a Massachusetts chief whose lands were about Boston Harbor. His marriage to the daughter of Passaconaway, Chief Sachem of the Pennacook was made by Whittier the subject of a poem, "The Burial of Pennacook."
T-

#159 GANOSOTE
Buffalo Area Buffalo, N. Y.
"Long house or lodge" (Iroquois)
It was their type of dwelling.
T-Long house with smoke of friendship fires coming out of top

#160 QUAPAW
Quapaw Area Little Rock, Ark.
An Indian tribe that at one time was located along the Arkansas River. The name means "people living downstream," in their own dialect of Siouan.
T-Rattlesnake

#161 KOO-KOO-KUHOO
Piedmont Area Lynchburg, Va.
The "wise old bird of the forest"
The lodge's name was changed to its present one about 1953. Lodge was chartered in 1940 under the name of Ne-Pah-Win which meant "sleeping Indian" (Monocan).
T-Flying Owl

#162 MI-GI-SIO-PAW-GAN
Detroit Area Detroit, Mich.
"Eagle with a peacepipe" (Chippewa)
T-Eagle with a peacepipe

#163 TSLAGI
Cherokee Reidsville, N. C.
A corruption of Tsalagi, the name given to the Cherokees by the Creeks. The name means "the main people."
T-Indian

THE RED ARROW

- #164 MANOMET
Old Colony East Walpole, Mass. 1
A village of Christian Indians in 1674
who were believed to be either a Naiset
or Wampanoag tribe.
T-Blockhouse
- #165 CHAUTAUQUA
Chautauqua County Mayville, N. Y. 2
"One has taken out fish here" referring
to Lake Chautauqua (Seneca), "Bag tied in
T-Flying Eagle the middle"
- #166 QUELQUESHOE
Calcasieu Area Lake Charles, La. 5
T-Pine tree
- #167 WOAPINK
Lincoln Trails Decatur, Ill. 7
"Opossum" (Delaware)
T-
- #168 UNALACHTIGO
Pioneer Trails Butler, Pa. 3
One of the three major divisions of the
Delaware Indians, being located generally
south of the other two in present-day
northern Delaware, eastern Pennsylvania,
and southern New Jersey. The name means
"People who live near the water."
T-Turkey
- #169 WATONALA
Pushmataha Area West Point, Miss. 5
T-Egret
- #170 WISAKA
Sac-Fox Moline, Ill. 7
A Fox Indian brave who became a Manitou,
a guardian spirit of the Fox Indians,
and at times took the form of a white
buffalo.
T-White Buffalo

KHU-KU-KOO-HUU
- #171 CRAZY HORSE
Black Hills Area Rapid City, S. D. 1
A great chief of the Oglala Sioux.
sidered by many to be the greatest of
the Indian battle chiefs.
T-Indian Chief
- #172 OTAHNAGON
Susquenango Binghamton, N. Y. 2
"In the pines" (Iroquois)
T-Pine Tree
- #173 OJIBWA
Harrison Trails Lafayette, Ind. 5
A Central Algonquin tribe known as the
Chippewa. (See also #29)
T-Indian head profile with a war bonnet
- #174 NAGADJIWANANG
Gitche Gumee Superior, Wis. 7
"Where the water ends" (Chippewa)
T-Crane
- #175 LAKOTA
Northwest Suburban Des Plaines, Ill. 7
From the Lakota Indians who were known
by this name in the Teton dialect, si-
nifying "allies." In the Santee or
eastern dialect they were known as the
Dakota. The name we most often
associate with them is the Sioux,
abbreviation of a name given them by
the Chippewa.
T-Blue goose
- #176 MINNIDUTA
Red River Valley Fargo, N. D. 5
Name of Indian chief.
T-Chief's head with a crossed arrow and
axe.
- #177 VICTORIO (Merged with lodge
#494)
Cochise Douglas, Arizona 7
- #178 MOHICAN
Robert Treat Newark, N. J. 7
"Wolf" (Chippewa)
T-Gray wolf

THE RED ARROW

- #179 ALIBAMU
Tukabatchee Area Montgomery, Ala. 5
A Muskogean tribe that once lived in the area.
T-Creek warrior with one feather
- #180 CHICKAGAMI
Blue Water Port Huron, Mich. 7
"By the lake" (Chippewa)
T-
- #181 NISCHA NIMAT 2
Fort Orange-Uncle Sam Loudenville, N.Y.
"Two brothers" (Delaware)
T-Two Indian profile symbolizing the joining of the Mohawk and Mahikan lodges lodge #267)
- MAHIKAN (Name changed after merger with/ 2
Fort Orange Albany, N. Y.
A corruption of Mahican, an Indian tribe which was located generally along the Hudson River. Name means "Wolf"
T-
- #182 WHITE BEAVER
Tri-Valley South Bend, Ind. 7
T-White Beaver
- #183 CHATOKA
Great Plains Area Minot, N. D. 10
T-Buffalo Skull
- #184 SEQUOYAH 5
Sequoyah Johnson City, Tenn.
A talented Cherokee chieftain who devised a workable alphabet of the Cherokee language in 1821.
T-Silver Beaver
- #185 ATTA-KULLA-KULLA 6
Blue Ridge Greenville, S. C.
A Cherokee chief of the middle 1700's who lived in eastern Tennessee or western North Carolina. He was called "Little Carpenter"
T-Whip-poor-will
- #186 WAKANDA
Steuban Area Bath, N. Y.
From "Wakonda," a term employed by Omaha, Ponce, Osage, Quapaw, Oto, Missouri, and Iowa tribes of the Si family when the power believed to a mate all natural forms is spoken to supplications or rituals.
T-Bear
- #188 ITIBAPISHE ITI HOLLO
Central North Carolina Albemarle,
"Brotherly love"
T-Indian Chief
- #189 OPOSA ACHOMAWT
Sauk Trails Gary, Indiana
"The big bend in the little river" (Delaware). So named because the council camp is located on the west banks of the Tippecanoe River.
T-Otter
- #190 WISAWANIK
Arbuckle Area Ardmore, Oklahoma
"Red Squirrel" (Delaware)
T-Red Squirrel
- #191 KASHAPIWAGAMAK
Creve Coeur Peoria, Illinois
"Arrow of the forest"
T-Calumet
- #193 ASHWANCHI KINTA
Choctaw Area Meridian, Mississippi
"Dancing Rabbit"
T-Dancing Rabbit
- #194 CHEQUAH
Nicolet Area Green Bay, Wisconsin
"Thunderbird" (Menominee)
T-Lightning Bolt which represents Thunderbird
- #195 KING PHILIP
Boston Boston, Massachusetts
From "King Philip" or Metacomet, Wampanoag Chief of southern New England who organized an Indian confederacy against whites. King Philip's War (1675-76) followed in which he was killed. Philip's name given to his English colonists.
T-Tomahawk with three feathers aff
They represent Brotherhood, Cheerfulness, Service.

THE RED ARROW

- #196 MESABI
Headwaters Area Hibbing, Minn. 10
T-Bear
- #197 WAUPECAN
Rainbow Joliet, Illinois 7
Name of a lesser tribe of the Potawatomi who lived on the banks of the Waupacan Creek upon which the council is located.
T-Chief Shabbona
- #199 WAHINKTO
Concho Valley San Angelo, Texas 9
"Arrowpoint" (Blackfoot)
T-Running Deer (formerly Arrowhead)
- #200 ECHOCKOTEE
North Florida Jacksonville, Florida 6
"We are brothers" (Seminole)
T-Handclasp
- #201 KOOTAGA 4
Kootaga Area Parkersburg, West Virginia
The name of an old Indian who served on the camp staff. Name means "Good Friend"
T-Indian Chief, full face headdress
- #202 CHICKSA 5
Yocona Tupelo, Mississippi
A modification of the word Chickasaw, an Indian tribe of the southeastern United States.
T-Snapping Turtle
- #203 WAKAZOO 7
Fruit Belt Area Kalamazoo, Michigan
From Kalamazoo which refers to the reflection of shining stones on the river beds through Wisconsin and Michigan. This rippling reflection caused by swift waters made it appear like an Otter swimming under water. (Algonquian)
T-Black Bass
- #204 CHATTAHOOCHEE 6
Georgia-Alabama Columbus, Georgia
"Marked stones" (Creek); "Red Carved Rock"
T-Eboât (formerly Thunder-bird) (Seminole)
- #205 NOTAWACY 4
Firelands Area Sandusky, Ohio
T-
- #206 TEE TONK AH
Land O' Lakes Jackson, Michigan
"From Earth springs friends and fellowship" (Potawatomi)
T-Kachina doll
- #207 STANFORD-OLJATO
Stanford Area Palo Alto, California
From "Stanford," council name and name of university in area and "Oljato," Navajo Indian word meaning "Star lit waters."
T-Sherman Pine
- #208 UWHARRIE
Uwharrie High Point, North Carolina
T-Turtle
- #210 ADJUDINO
Chief Corn Stalk Logan, West Virginia
- #211 PAMOLA
Katahdin Bangor, Maine
- #212 SO-AKA-GHA-GWA
White River Bloomington, Indiana
"Full moon" (Iroquois)
T-A full moon on which is silhouetted an Indian and an arrow
- #213 AH SKA
Great Salt Plains Enid, Oklahoma
The name given to the Elk by the Plains Indians.
T-Elk
- #214 GIMOGASM (Merged with lodge #8)
Summer Trails Bay City, Michigan
"Silent Power"
T-Tom Tom
- #215 NOO-TI'-MIS OH-KE'
Oak Plain Waukegan, Illinois
"Oak Plain" (Natick)
T-Red Oak Acorn

THE RED ARROW

- #216 METAB 8
Lake of the Ozarks Jefferson City, Mo.

T-Indian Chief
- #217 MATTATUCK 1
Mattatuck Waterbury, Connecticut
"Place without woods" (Mohegan) or "Land of few trees" (Algonkin)
T-Shaginappi (rawhide thong)
- #218 CUWE 7
Tall Pine Flint, Michigan
"Pine tree" (Delaware)
T-Pine tree
- #219 CALUSA (Lodge disbanded and reinstated as #552) 6
Sunny Land Bradenton, Florida
An Indian tribe which inhabited the west coast of Florida southward of Tampa Bay and including the Florida Keys. Name supposedly adopted by a Calusa chief from the name of Emperor Charles V, Spanish monarch. Name also said to mean "true chiefs."
T-Eagle
- #220 PASSACONAWAY 1
Daniel Webster Manchester, N. H.
The Chief Sachem of the Pennacook, an Indian tribe of New England. Mentioned in a poem by Whittier "The Bridal of Pennacook." "River that cuts mountains" (Abnaki).
T-Black Bear
- #221 MUSCOGEE 6
Central South Carolina Columbia, S. C.
A corruption of "Muskogee," an Indian tribe which was located along the coast of Georgia and around the Savannah River to central Alabama. Meaning is unknown but has reference to swampy land.
T-Red Fox
- #222 KIKTHAWENUND 7
Kikthawenund Area Anderson, Indiana
A chief of the Delaware tribe. A former Delaware village near Anderson, Indiana.
T-Turtle
- #223 ACAHELA 3
Wyoming Valley Kingston, Pa.
"Joining of the waters." "Stream cutting the land" (Creek)
T-Bear
- #224 COWIKEE 5
Southeast Alabama Dothan, Alabama
"Creek that runs upon itself" (Creek)
It was named after Cowikee Creek which flows through Camp Rotary, the council camp.
T-Crossed Calumets
- #225 TAMET 12
Crescent Bay Area Los Angeles, Calif
"Sun"
T-Sunburst
- #226 CHEMOKEMON 7
Sinnissippi Beloit, Wisconsin

T-
MANQUZET (Name changed after merger with lodge #302) 7
State Line Beloit, Wisconsin
"Big Foot Lake" (Sac)
T-
#227 WETASSA 7
U. S. Grant Freeport, Illinois
Raccoon
T-Thunderbird (formerly Raccoon)
- #228 WALIKA 12
San Fernando Valley Van Nuys, Calif.
"Healing Waters" (Shoshone)
T-Shaka (Black Tail Buck)
- #229 PILTHIAKO 6
Okefenokee Area Waycross, Georgia
The name of a Creek Indian town or tribe of considerable prominence, probably a branch of some better known Creek division. Means in the Creek language "Big Swamp."
T-Pine Tree
- #230 PELLISSIPPI 5
Great Smoky Mountain Knoxville, Tenn.
Thought to be an Indian word meaning winding waters. It is the former name of the Clinch River which flows into Norris Lake. Camp Pellissippi, one of the council camps, is located on the shores of Norris Lake.
T-Silver Fox

THE RED ARROW

#231 MIKANO Milwaukee County Milwaukee, Wisconsin "Turtle" (Menomonee) T-Symbol of Turtle Mound	7	#240 NEY-A-TI Egyptian Herrin, Illinois "By the lake" (Omaha) T-Beaver	7
#232 AKELA WAHINAHAPAY Caddo Area Texarkana, Texas "Chief is the arrow of light" T-The arrow of light which is symbolized on the emblem by the red arrow. Water bottle.	9	#241 TOMAHAWK Lonesome Pine Pikeville, Kentucky T-Tomahawk	4
#233 WA-ZI-YA-TA Valley Appleton, Wisconsin "By the river" (Sioux) It was chosen because the council camp is located on the Wolf River in Wisconsin. T-Two wavy lines (Indian symbol for "running water") placed perpendicular to an arrow pointing upward, all of which is superimposed upon an arrowhead.	7	#242 CHIMALUS Washington-Greene Washington, Pa. A contraction of "Bluebird" in the Lenni Lenape language T-Bluebird	3
#234 KEEMOSAHBEE Keemosahbee New Britain, Connecticut "Friend" T-Winged Teal	1	#243 MOWOGO Northeast Georgia Athens, Georgia "Black Bear" (Cherokee) T-Black Bear	6
#235 ITTAWAMBA West Tennessee Area Jackson, Tenn. A Choctaw Indian chief who lived in council area T-Poplar tree leaf in blossom	5	#244 DAY NOOMP Twin Lakes Oshkosh, Wisconsin T-Turtle	7
#236 UN A LI'YI Coastal Carolina Charleston, S. C. "Place where friends gather" (Delaware) T-Deer	6	#245 TULPE Annawon Taunton, Massachusetts "Sea turtle" (Delaware) T-Turtle	1
#237 AAL-PA-TAH Gulf Stream West Palm Beach, Florida Alligator (Seminole) T-Alligator	6	#246 HORICON Washington Irving White Plains, N. Y. The name of the township in which the council camp is located. T-Raccoon	2
#238 KETCHIKENIQUA Shawnee Lima, Ohio "Little Turtle" T-Little Turtle	4	#247 TAHGAJUTE Cayuga County Auburn, New York A noted Indian chief of the Cayuga or Mingos tribe. He was also known as John Logan. "His eyelashes stick out or above," as if looking through some- thing, and so could well mean "spying." T-Thunderbird	2
#239 SEMIALACHEE Suwannee River Tallahassee, Florida A combination of the Seminole and Apalachee Indian tribe names T-Seminole Indian	6	#248 WABANINGO Evanston Evanston, Illinois Prominent Potawatomi Chief who lived near Whitehall, Michigan T-Flying duck	7

THE RED ARROW

- #249 SPE-LE-YAI
Verdugo Hills Glendale, California 12
"Coyote" (Shoshoni)
The Shoshoni tribes roamed the canyon where the Council camp is situated. Coyotes are still heard at night in camp.
T-Coyote track
- #251 HOH-SQUA-SA-GOH-DA
Mercer County Sharon, Pennsylvania 3
"Woodsmen" (Iroquois)
T-Woodsmen
- #252 SIWINIS 12
Los Angeles Area Los Angeles, Calif.
"Big Pine" (Shoshonian)
T-Pine Tree
- #253 TSISQAN 11
Oregon Trail Eugene, Oregon
"Deer" (Umpqua)
T-Running deer
- #254 COMANCHE 5
Cuachita Valley Monroe, Louisiana
An Indian tribe of the Southern Plains and the Southwest. Significance of the name is unknown.
T-Stag (deer)
- #255 GYANTWACHIA 3
Chief Cornplanter Warren, Pa.
"Corn Planter"
T-Wolf

CHIEF CORNPLANTER
- T-
- #256 SKANONDO INYAN 3
Colonel Drake Oil City, Pa.
"Deer rock," a boulder located in the council camp on which deer is carved.
T-Deer rock
- #257 AGAMING 10
Indianhead St. Paul, Minnesota
"On the shore" (Chippewa)
T-Sagacious Bear
- #258 SHENANDOAH
Stonewall Jackson Staunton, Va.
The word "Shenandoah" has many meanings given to it but the most widely accepted in the council area is "Daughter of the Stars." Name was chosen because council camp was for many years located on the Shenandoah River in the heart of the Shenandoah Valley. Lodge charted in 1944.
T-Large arrowhead with profile of Indian Chief superimposed over it
- #259 COLE-SNASS-LAMATAI
Cascade Area Salem, Oregon
"Snow Mountain" (Chinook)
T-Polar Bear
- #260 SEBOONEY OKASUCCA
Andrew Jackson Area Jackson, Miss.
"Old Hickory" (Choctaw), nickname of Andrew Jackson
T-Hickory tree
- #261 TASKIAGI
Minuteman Stonham, Massachusetts
"Jumper" or "Warrior" (Delaware) It was the closest meaning the lodge could come to Minuteman, the council name.
T-Musket and Powderhorn of the Minuteman and the Pow of the Indian
- #262 MOW-A-TOO
Redwood Area Eureka, California

T- Redwood Tree
- #263 SWEDEDAIGIA
Silverado Area Vallajo, Calif.
"Hawk"
T-Hawk
- #264 OUXOUIGA
Attakapas Alexandria, Louisiana

T-Thunderbird
- #265 O-SHOT-CAW
South Florida Miami, Florida
Great White Heron (Seminole)
T-Great White Heron

THE RED ARROW

- #266 IN-MUT-TOO-YAH-LAT-LAT
Ore-Ida Nampa, Idaho 11
"Thunder rolling over the mountains"
T-Thunderbird
- #267 MOHAWK (Merged with lodge #181)
Uncle Sam Troy, New York 2
One of the five tribes of the Iroquois confederacy. The confederacy attained the highest form of governmental organization north of Mexico. The Mohawk were located in the upper valley of the Mohawk River.
T-Indian
- #268 TA-OUN-YA-WAT-HA
Saratoga County Ballston Spa, N. Y. 2
"Hiawatha" (Iroquois)
T-Red fox
- #269 ME-SHE-KIN-NO-QUAH
Meshingomesia Marion, Indiana 7
"Little Turtle (Miami). Famous Miami Chief
T-Turtle
- #270 SKYUKA
Palmetto Area Spartanburg, S. C. 6
Name of an Indian brave who led white men through the only possible pass to make an attack on his brothers. This Cherokee was largely responsible for making the region around Saluda, N. C., inhabitable for the white man.
T-Thunderbird
- #271 MADOCKAWANDA
Pine Tree Portland, Maine 1
A Penobscot Chief born in Maine about 1630. He united the many tribes of Maine into a federation to protect them from their enemies.
T-Turtle
- #272 WEWANOMA
Rio Grande Harlingen, Texas 9
"First born daughter" (Santee-Sioux)
Also a small snake found in California and Mexico
T-White wing dove - A Texas game bird
- #273 WEHADYKEE
George H. Lanier West Point, Ga. 6
T-Teepee
- #274 WANGUNKS
Central Connecticut Meriden, Conn.
Name of a river tribe that occupied of the territory where the council is located.
T-American Eagle
- #275 HOPOCAN
William Penn Indiana, Pa.
"Pipe"
T-Pipe
- #276 SHENSHAWPOTOO
Shenandoah Winchester, Va.
A composite word made up of the first syllables of the council name and the four districts in the council--Shawnee Potomac, Two Rivers, and Shenandoah. Incorporated in 1944
T-Deer
- #277 APINAKWI PITA
Mt. Tom Holyoke, Massachusetts
"Morning Eagle" (Blackfoot)
T-Eagle with rising sun
- #278 YO-SE-MITE
Yosemite Area Modesto, California
"Grizzly bear" Valley in California.
T-Bear salmon fishing in river
- #279 CONSOKE
Fox River Valley Elgin, Illinois
T-Oak leaves
- #280 WAG-O-SHAG
Potawatomi Area Waukesha, Wisc.
"Fox"
T-Fox
- #281 SE KET TUM MA QUA
Black Beaver Chickasha, Oklahoma
T-Black Beaver

THE RED ARROW

- #282 ACHEWON NIMAT 12
San Francisco Bay Area Oakland, Calif.
"Strong Brothers Together" (Lenni Lenape)
The lodge was formed in January 1965
after the merger of San Francisco and Oakland Area councils in June 1964.
T-The Golden Bear (of Machek N' Gult)
and the Indian (of Royaneh)
- ROYANEH (Name changed after merger
with lodge #375 in 1965) 12
San Francisco Area San Francisco, Calif.
"Meeting place of the nations" (Iroquois)
T-Indian
- #284 TUSCARORA 2
Niagara Frontier Niagara Falls, N. Y.
Originally an Indian tribe of North Carolina. After becoming involved in trouble with settlers there, part of the tribe moved north and lived among the Iroquois. They were later accepted as part of the Iroquois. According to legend their name means "hemp gatherers."
T-Powder horn and tomahawk
- #285 KCU:KUM 11
Twin Harbors Area Aberdeen, Wash.
- T-Salmon
- #286 IACAPOGH 2
Ridgewood and Glen Rock Ridgewood, N.J.
A Minnisink Sachem
T-Wild dog
- #287 SAKAWAWIN 2
Middlesex Highland Park, N. J.
Legendary Indian Chief
T-Beaver
- #288 WASHITA 9
Cherokee Area Bartlesville, Oklahoma
A small Caddo tribe known also as Ouachita which was located along the river bearing the latter name. The name also means "Bison" in their own language.
T-Buffalo
- #289 PAPOUEKEWIS 4
Fort Steuban Area Steubenville, Ohio
"Fort in the open" (Mingo)
T-Blockhouse
- #290 WAZI-YATA
Hoosier Hills Area Dupont, Indiana
"Dark waters" (Winnebago)
T-Blue Heron
- #291 TOPATOPA
Ventura County Santa Paula, Calif.
T-
- #292 TARHE
Tecumseh Springfield, Ohio
"Crane" (Shawnee)
T-White Crane
- #293 TALI DANDA GANU
Cherokee Area Chattanooga, Tenn.
In the Cherokee Indian language means "mountains facing each other," refers to Waldens Ridge and Lookout Mountain two peaks near Chattanooga.
T-Eagle in flight
- #294 KAMARGO
General Herkimer Herkimer, N. Y.
"Wood lore"
T-Chipmunk
- #295 OTENA
Commanche Trail Area Brownwood, Tex.
"Place of abode"
T-Teepee
- #296 NAYAWIN RAR
Tuscarora Goldsboro, N. C.
"Nighthawk" (Tuscarora)
T-Nighthawk
- #297 UNCAS
Eastern Connecticut Norwich, Conn.
A Mohegan chief in the early 1600's. Name means "Sly Fox" in the Mohegan Indian language. He is referred to as "The Last of the Mohicans" by James Fenimore Cooper.
T-Sly Fox
- #298 SAN GORGONIO
Orange Empire Santa Ana, Calif.
"St. George" (Spanish) It is also the name of a mountain in the San Bernado range of Southern California.
T-Grizzly Bear

THE RED ARROW

- #299 NEZ PERCE
Vigilante Butte, Montana 11
An Indian tribe located in central Idaho
and sections of Washington and Oregon.
It is a French appellation signifying
"Pierced Noses."
T-Beaver
- #300 PETA
North Central Montana Great Falls,
Montana 11
"Eagle" (Blackfoot)
T-Eagle
- #301 MOSKWA
Fort Simcoe Area Yakima, Washington 11
"Bear" (Algonquian)
T-Bear
- #302 KOSHKONONG (Merged with lodge #226
in 1966)
Indian Trails Janesville, Wisconsin 7
"Sacred place" or "Place where he got
away or was released" (Algonquian).
"Rough water." Lake in Wisconsin.
T-Teepee
- #303 YOWLUMNE
Kern County Bakersfield, California 12

T-Wolf
- #304 CHUMASH
Santa Luis Obispo San Luis Obispo,
California 12

T-Bear
- #305 KELCEMA
Evergreen Area Everett, Washington 11
"Beautiful maiden"
T-Beaver
- #306 MICHI-KINI-KWA (Merged with lodge
#462)
Fort Hamilton Hamilton, Ohio 4
"Little Turtle" A famous Miami military
leader and chief, 1752-1812.
T-
- #307 KARANKAWA
Gulf Coast Corpus Christi, Texas
An Indian tribe which generally lived
the Gulf of Mexico between Trinity and
Aransas Bays. Name derived from one
the constituent tribes.
T-Frigate Bird
- #308 WAHPINACHI
Whitewater Valley Richmond, Indiana
"Men From the East" (Delaware)
T-Bear
- #309 QUANOPIN
Nashua Valley Fitchburg, Massachusetts

T-
- TSUTSUSID (Name changed after merger
with lodge #319 in 1965)
Wachusett Leominster, Massachusetts
"Chipmunk"
T-Chipmunk
- #310 KASKANAMPO
Tennessee Valley Huntsville, Alabama
An Indian tribe that at one time prob-
ably lived on Pine Island in the Tennessee
River. Possible meaning of name, from
Koasati Indians, "Many warriors."
T-Mussel Shell
- #311 SEL-KOO-SHO
Idaho Panhandle Coeur d'Alene, Idaho
A word made of the first three letters
of the three districts of the council.
T-Outline of Lake Coeur d'Alene and
Coyote
- #312 NEBAGAMON
Boulder Dam Las Vegas, Nevada

T-
- #313 GOLDEN EAGLE
Buffalo Bill Davenport, Iowa

T-Golden Eagle
- BISON
Buffalo Bill Area Davenport, Iowa
A game animal that at one time inhabit
the Great Plains in fabulous numbers.
It supplied many of the needs of the
Plains Indians.
T-Bison

THE RED ARROW

- | | | |
|---|---|--|
| #314 MISHAWAKA (Merged with lodge #182) | 7 | WHITE FANG
Mobile Area Mobile, Alabama |
| Mishawaka Mishawaka, Indiana | | |
| "Swift Water () or "Red earth" | | |
| (Shawnee) or "Land of dead trees" | | T- |
| (Potawatomi) | | |
| T-Head of Indian Princess on an arrowhead | | #323 ARROWHEAD
Huroquois Wheeling, West Virginia |
| #315 MANDOKA | 7 | |
| Nottawa Trails Battle Creek, Michigan | | T-Running deer |
| Indian tribe | | |
| T-Arrow | | #324 INI-TO
Flint River Griffin, Georgia |
| #316 QUEKOLIS | | |
| Anthracite Hazelton, Pa. | 3 | T-Thunderbird |
| "Whippoorwill" (Delaware) | | |
| T-Whippoorwill | | |
| #317 GUNEUKITSCHIK | | #325 QUILSHAN
Mount Baker Area Bellingham, Wash. |
| Mason-Dixon Hagerstown, Maryland | 3 | "Mount Baker" (Lummi) |
| "Indeed a long way" (Delaware). A Delaware Indian group forced South. | | T-Mountain goat standing on peak of a mountain |
| The name is a corruption of | | |
| "Conochocheague," a river flowing through a great part of the council area. | | #326 TIPISA
Central Florida Orlando, Florida |
| T-Snake around the arrow | | "Red Lodge" (Dakota) |
| | | T-Red Teepee |
| #318 WA GU LI | | #327 HUACO
Heart O' Texas Waco, Texas |
| Northwest Georgia Rome, Georgia | 6 | Local Indian tribe |
| "Whippoorwill" (Cherokee) | | T-Rattlesnake |
| T-Whippoorwill | | |
| #319 WATATIC (merged with lodge #309 in 1965) | | #328 NANOMIHISTILM
Eastern Oklahoma Muskogee, Oklahoma |
| Fitchburg Area Fitchburg, Mass. | 1 | "Thunderbird" |
| A Nashua name for a mountain in the locality | | T-Thunderbird |
| T-Panther | | |
| #320 OSKIHOMA | | #329 NIKIWIGI
Monadnock Gardner, Massachusetts |
| Choctaw Area McAlester, Oklahoma | 9 | T- |
| A corrupted spelling of Oklahoma | | |
| T- | | |
| #321 NANI-BA-ZHU | | #330 KOTSO
Chisholm Trail Abilene, Texas |
| Kanza Hutchinson, Kansas | 8 | "Buffalo" (Tonkawa) |
| "Good earth" or "Mother earth" | | T-Buffalo |
| T-Doll symbol of Mother Earth | | |
| #322 WOA CHOLENA | | #331 KLAHICAN
Cape Fear Area Wilmington, N. C. |
| Mobile Area Mobile, Alabama | 5 | "Venus Flytrap" (Delaware) It is an insectivorous plant found on the Carolina coast. |
| "Great or white bird," "White fang" (Choctaw) | | T-Venus Flytrap |
| T-White bird | | |

THE RED ARROW

- #332 TECUMSEH
Wolverine Dundee, Michigan
A Shawnee chief who led some of the tribes in the South in an uprising against the Americans in 1812. The Shawnee under the leadership of his brother and him constituted the most formidable opposition to the advance of settlements through the Ohio Valley and they attempted an extensive alliance of native tribes to oppose the whites. He was killed in 1814 in the Creek-American war.
T-
- #333 HIAWASSEE (Merged with lodge #204 in 1965)
West Georgia La Grange, Georgia 6
Originally a Cherokee Indian word meaning "Savannah." It was the name of a town occupied at one time by the Cherokee.
T-Bobcat
- #334 SHIN-GO-BEEK
Thatcher Woods Oak Park, Illinois 7
"Evergreen," "Little green tree" (Chippewa). Lodge named after council's summer camp at Wapaca, Wisconsin.
T-Pine tree
- #335 UMP-QUAH
North Central Washington Wenatchee, Wash. 11
An Athapasian tribe formerly settled on the upper Umpqua River in Oregon east of Kuitsh.
T-Salmon
- #336 WA-LA-MOOT-KIN 11
Blue Mountain Area Walla Walla, Wash.
Minor chief of the Walla Walla tribe
T-Mountain sheep
- #337 OTYOKWA 7
Chippewa Valley Eau Claire, Wisconsin
"Brotherhood" (Mohawk)
T-Flying Eagle
- #339 AMO'CHK
Genesee Leroy, New York 2
"Beaver"
T-Beaver
- #340 TIMUQUAN
Pinellas Area St. Petersburg, Fla.
A linguistic family of Indian tribes located in the upper two-thirds of Florida.
T-Flying Eagle
- #341 CHIEF LONE WOLF
Adobe Walls Pampa, Texas
T-Indian Chief
- #342 SUMI
Forty-Niner Stockton, California
"Deer" (Miwok)
T-Deer
- #343 WAPSU ACHTU
Susquehanna Valley Area Sunbury, Pa.
"White Deer" (Delaware)
T-White deer, chosen because the Indians in the area protected the white deer as a sacred animal.
- #345 KOI HATACHIE
Delta Area Clarksdale, Mississippi
WHITE PANTHER
Delta Area Clarksdale, Mississippi
From an old Indian fable of Chief Whitehorse and his white panther.
T-White panther
- #346 TANNU
Nevada Area Reno, Nevada
WIYAKA
Nevada Area Reno, Nevada
"A quill, a feather of the wing or tail" (Dakota)
T-Feather
- #347 WOPSONONOCK
Blair-Bedford Altoona, Pa.
"The land of the rising sun" (Delaware)
T-Zuni Sun God

THE RED ARROW

- #348 TAHOMA
Mt. Ranier Tacoma, Washington 11
"The mountain that was God" (Chinook)
T-Mt. Ranier
- #349 BLUE HERON
Tidewater Norfolk, Virginia 3
Chosen for the lodge name because of the great numbers of these large birds at the former council camp, Darden. The first "Blue Heron" totem was white on a red arrowhead because a blue heron is white until it is 3 or 4 years old. Present totem adopted in 1954. Lodge chartered in 1946.
T-Blue Heron
- #350 MAK-INA
Chief Logan Chillicothe, Ohio 4
"Earth Mother" or "Mother Earth" (Dakota)
Lodge was chartered in 1948.
T-Cardinal
- #351 WISIE HAL'A CON
Long Trail Burlington, Vermont 1

T-Great Stone Face
- #352 ZHINGWAK
Twin City East Chicago, Indiana 7
- #353 IMWOKALEE
Chehaw Albany, Georgia 6
"My Home" (Creek)
T-Hoot Owl
- #354 MAYI
Golden Empire Sacramento, Calif. 12
"Salmon" (Maidu)
T-Leaping Chinook Salmon
- #355 NANUK
Western Alaska Anchorage, Alaska 11
"Polar Bear" (Eskimo)
T-Polar Bear
- #356 TATO-KA-IN-YANKEA
Central Wyoming Casper, Wyoming 8
"Running Antelope" (Dakota)
T-Running Antelope
- #357 ADIRONDACK
Jefferson Lewis Watertown, N. Y.
"Bark eaters" (Iroquois) The lodge so named because the council borders the Adirondack region. The Iroquois drove the Algonquin tribes out of the region and up to Canada where the latter were forced to eat the bark buds from the trees in winter in order to survive. They thus became known the "Bark Eaters."
T-Beaver
- #358 ECHECONNIE
Central Georgia Macon, Georgia
"The name of a stream in the council area. The word is originally from Creek Indians.
T-Creek Indian with throwing stick dart.
- #359 AHEKA
Aheka Clifton, New Jersey
"Duty or obligation" (Choctaw)
T-Loon
- #360 SHINNECOCK
Suffolk County Stony Brook, N. Y.
A subdivision of the Montauk. They were located on the coast of Long I from Shinnecock Bay to Montauk Point. The mixed-blood descendants of the tauk who remained on the island are still recognized as a tribe by the State of New York, principally under the name Shinnecock.
T-Common Tern
- #361 WILGUS
Western Montana Missoula, Montana

T-Wild Goose
- #362 KEN-ETIWA-PEC
Orange Mountain Orange, New Jersey
"Long Pine Pond"
T-Pine Tree
- #363 MA-I-SHU
Snake River Area Twin Falls, Idaho

THE RED ARROW

- #364 LOON
Adirondack Saranac Lake, New York 2
"Wolverine" (Miami)
T-A small bear known in the council area as a wolverine
- #365 LEMONTE LEMOOTO
Mountainview Boise, Idaho 11
"Mountain Sheep" (Chinook)
T-Mountain Sheep
- #366 WAZHAZEE
Ouachita Area Hot Springs, Arkansas 5
The name comes probably from an extension of the name of one of the three bands of the Osage. The name Wazhazee was corrupted to Osage.
T-Snail
- #367 WAPITI
Audubon Owensboro, Kentucky 4
"White rump" (Shawnee for American Elk)
T-Elk
- #368 TAPAWINGO
The Western Reserve Warren, Ohio 4
"Place of joy" (Miami)
T-Raccoon
- #369 ARCOON
Quinnipiac Hamden, Connecticut 1
Combination of raccoon and arrow.
Original purpose not known.
T-Raccoon and Arrow
- #370 MOSWETUSET
Quincy Quincy, Massachusetts 1
A Wampanoag chief who signed a treaty with the Pilgrims during early life of the colony. He was the father of King Philip. "Mocwetuset" is better known as "Massasoit." (See also #195.)
T-
- #371 THUNDERBIRD
Lake Agassiz Grand Forks, N. D. 10
A mythical bird believed by the American Indians to cause thunder and lightning.
T-
- #372 MANDAN
Sante Fe Trail Garden City, Kansas 8
"People on the bank" (Sioux) An Indian tribe of the Northern Plains. The name is probably a corruption of the Dakota word applied to them, Mawatani.
T-Buffalo Skin
- #373 CARAJOU
Southwestern Michigan St. Joseph, Michigan
"Wolverine" (Miami)
T-A small bear known in the council area as a wolverine
- #374 GABE-SHI-WIN-GI-JI-KENS
Chief Okemos Lansing, Michigan
"Camp of the Little Cedar" (Chippewa)
T-Cedar tree. The name and totem were chosen because of the many cedar trees on the council camp grounds
- #375 MACHEK N'GULT (Merged with #282 in 1965)
Oakland Area Oakland, California
"Golden Bear"
T-Golden Bear
- #376 A-ME-QUA (Merged with Lodge # Mesquakie Area Clinton, Iowa
"Beaver" (Shawnee)
T-Beaver
- #377 SIPPO
Buckeye Canton, Ohio
A band of the Delaware Indians that once lived in the council area, particularly in the vicinity of what is now Sippo Lake.
T-Stag
- #378 GILA
Yucca El Paso, Texas
From the Gila Cliff Dwellings, a local attraction. Before affiliation there was an organization of Honor Campers called the Red Arrow Lodge made up of those Scouts who had made the trip to the Gila Cliff Dwellings.
T-Gila Bug
- #379 KAWEAH
Alameda Alameda, California
T-Thunderbird
- #380 A-TSA
Grayback Redlands, California
T-Eagle

THE RED ARROW

- #381 BRAVES OF DECORAH 7
Gateway Area La Crosse, Wisconsin
"The spoon." A noted Winnebago Indian chief.
T-
- #382 EAGLE CREEK
Put-Han-Sen Area Findlay, Ohio 4
T-Eagle in flight
- #383 TAHOSA
Denver Area Denver, Colorado
"Dweller of the mountain top"
T-The Coney, a small squirrel-like animal found above the timber line in the mountains
- #384 TIADAGHTON
West Branch Williamsport, Pa. 3
From the Tiadaghton Elm under which the Fair Play Men signed a document similar to the Declaration of Independence on July 1 of the same year. The elm is located along the Pine Creek near Williamsport, Pennsylvania.
T-The Elm Tree
- #385 YUSTAGA
Gulf Coast Pensacola, Florida 5
An Indian tribe of northern Florida. Name means "Drinkers of the fire water"
T-Osprey (fish hawk)
- #386 TUCKAHOE
York-Adams Area York, Pennsylvania 3
In the language of the Delaware means "Land of the Deer and Fawn." Name also means a tuber or edible root. This meaning originated from the Cherokee.
T-White-tailed deer
- #387 HA-KIN SKAY-A-KI
Pikes Peak Colorado Springs, Colo. 8
"Rocky Mountain Goat"
T-Rocky Mountain Goat
- #388 SAMSON OCCUM
Pequot New London, Connecticut 1
Name of a Christian Indian who was instrumental in raising funds in Scotland and England which resulted in the incorporation of Dartmouth College in 1769.
T-Mohegan Indian profile with single feather
- #389 MAUWEHU
Mauwehu Ridgefield, Connecticut
A Pequot Indian credited with the founding of the Scaticook settlement in New York.
T-Grey Wolf
- #390 AMANGI MOS
- #391 CHIRIQUI
Canal Zone Balboa, Canal Zone
An area forming, politically, a part of South America. It belongs in reality to the North American continent.
T-Map of Panama
- #392 TILlicum
Tumwater Area Olympia, Washington
"Friend" (Chinook)
T-
- #393 ABAKE MI-SA-KI
Cape Cod Hyannis, Massachusetts
"Standing rock" (Abancke) Chartered in 1945.
T-Scallop Shell
- #394 SENECA
Sullivan Trail Elmira, New York
One of the five tribes of the Iroquo Confederacy. They were located between Lake Seneca and Genesee River.
T-Seneca Indian Chief
- #395 KOWAUNKAMISH
Buttes Area Marysville, California
"My service to you" (Narraganset). figure with a tepee-like hat representing camping, antlers representing wildlife, horns representing service others, a hatchet representing outdoor Scout skills, a foot representing hiking, and a coil of rope representing indoor Scout skills.

THE RED ARROW

- #396 NEATOKA
Mamoning Valley Youngstown, Ohio 4
"Council Rock," named after a place in
Lincoln Park where the Senecas, Mingoes,
Shawnees, and Delaware gathered to cele-
brate their victory over the British
General Braddock in French and Indian
War. Former lodge name Mamoning -
changed in 1957.
T-Council Rock
- #397 CHILANTAKOBA
New Orleans Area New Orleans, La. 5
"Brown Pellican" (Choctaw)
T-Brown Pellican, the state bird of
Louisiana
- #398 MEMPHREMAGOG
Green Mountain Rutland, Vermont 1
"Lake of beautiful water" (Abnaki)
T-Osprey
- #399 A-BOOTK-PAA-GUN
DeSota Area El Dorado, Arkansas 5
"Water spring" (Algonquian)
T-"Adagale" (Bull Frog)
- #400 WAWOOKIA
Lewis-Clark Area Lewiston, Idaho 11
T-Elk
- #401 NAKIDA NAOU
Timber Trails Muskegon, Michigan 7
"Deer foot"
T-Deer hoof
- #402 ONTERORAUS
Otschodela Oneonta, New York 2
"Mountains of the sky" (Iroquois)
Probably selected because Oneonta means
"City of the Hills."
T-Three Hills
- #403 WI'YAKAIUTA
Wyo-Braska Scottsbluff, Nebraska 8
- #404 TIAK
Pine Burr Area Hattiesburg, Miss. 5
"Pine tree" (Choctaw)
T-Pine burr or cone
- #405 WALAH ELEMAMEKHAKI (Merged with
lodge #367
Mammoth Cave Bowling Green, Ky.
T-Bear
- #406 CHICKASAH
Chickasaw Memphis, Tennessee
The Indian spelling for the Chickasa
a tribe of the southeast United States
T-Thunderbird
- #407 NAVANDO-IKEU
Tendoy Pocatello, Idaho
"Leaping Salmon" (Shoshoni) The lodge
originated on a pack trip of Senior
Scouts in the wilds of the middle of
the Salmon River in Idaho.
T-Leaping Salmon
- #408 CHIEF POMPERAUG
Pomperaug Bridgeport, Conn.
A legendary Indian chief of the
Pequannock tribe located in council
area.
T-Panther
- #409 TUIGHAUNOCK
Lewiston Trail Lockport, New York
"Great Waters"
T-
- #410 AOLA
Oswego County Oswego, New York
"Wind of the Pines"
T-White Egret
- #411 UNILACHTEGO
Gloucester-Salem Woodstown, N. J.
From the name of the southernmost of
the three main divisions of the Dela-
ware. "People who live near the ocean"
T-American Egret
- #412 BUCKSKIN
Nassau County Roslyn, L.I., N. Y.
There was a local council organization
known as the Buckskin Sons of Wauwex
(name of council camp). Later this
organization became affiliated with
Order of the Arrow. The title was
changed to "Buckskin" Lodge. The name
originally was taken from Dan Beard's
Buckskin Men.
T-Profile of a wolf's head in a
pine tree

THE RED ARROW

- #413 HI'LO HA CHY' A-LA
Eastern Arkansas Area Jonesboro, Ark. 5
"Thunder in the Cedars" (Choctaw)
T-Thunderbird superimposed on a cedar
tree. "Cedar Valley" is council camp.
- #414 MUSKETAHQUID
Norumbega Newtonville, Massachusetts 1
- #415 LEMOLOILLAHEE
Inland Empire Spokane, Washington 11
- T-Coyote
- #416 HYTONE
Appalachian Bluefield, West Virginia 4
- T-Wolf
- #417 GANEODIYO
Finger Lakes Geneva, New York 2
"Handsome Lake"
T-Turtle
- #418 THAY-EN-DA-NE-GEA
Sir Wm. Johnson Gloversville, N. Y. 2
- #419 PACKANKE
Lawrence County New Castle, Pa. 3
A chief of the Kuzki tribe
T-Profile of Indian in full headdress
- #420 KANIENGEGHAGA
Licking County Newark, Ohio 4
- #421 MAZAMA
Crater Lake Area Medford, Oregon 11
Name of the mountain before it erupted
to form Crater Lake, Oregon.
T-Thunderbird
- #422 KIONDAGA
Buffalo Trace Evansville, Indiana 7
- T-Oak leaf and acorn
- #423 GITCHEE GUMEE
Atlantic Area Atlantic City, N. J.
Mentioned in the "Song of Hiawatha" by
Longfellow as the Big Sea Water. In
the poem it referred to Lake Superior
The name probably came from the
Chippewa.
T-Sea Gull
- #424 NETAWATAMASS
Muskingum Valley Zanesville, Ohio
- #425 TIPICON
Three Rivers Logansport, Indiana
- T-Buffalo Fish
- #426 PO-E-MO
Great Rivers Columbia, Missouri
"Blazing arrow" (Osage)
T-Blazing arrow. The name and totem
were chosen because the lodge begins
all of its ceremonies with a blazing
arrow shooting through the air across
a lake.
- #427 ACHEWON NETOPALIS
Greenwich Greenwich, Connecticut
"Brave Warrior or Spirit" (Delaware)
T-Green Witch, taken from pronunciation
of council name
- #428 LOQUANE ALLANGWH
Netseo Paris, Texas
Evening star (Delaware)
T-Evening star
- #429 OZIE-HAUK-TONGA
Jayhawk Area Topeka, Kansas
"Mighty (Jay) Hawk" (Osage)
T-Thunderbird
- #430 AHWAHNEE
North Orange Anaheim, California
"Little Green Valley" Also name of
council camp located in San Bernardino
Mountains. Another derivation
suggested is from "Awani," a division
of the Miwok Indians living in the
Yosemite Valley in California.
T-Stag Head

THE RED ARROW

- #431 WITAUCHSUNDIN
Union Elizabeth, New Jersey 2
"To have fellowship with one another"
(Delaware)
T-Acorn
- #432 WIPAIA-WIKI
Theodore Roosevelt Phoenix, Arizona 12
Name of Hopi Indian who served the
council for years as a camp counselor.
T-Mountain Lion
- #433 MI-NI-CI-NO
Sekan Area Independence, Kansas 8

T-Rattlesnake
- #434 KIDI-KIDISH
Coronado Area Salina, Kansas 8
Refers to a clan of the Kansa tribe which
lived on the Smoky Hill River near
Salina's site. They had the habit of
painting a black strip across their eyes
and were thus called the Clan of the
Coon's Eye, which is the meaning of the
lodge name. Lodge was chartered in 1950
as Cherokee lodge but was changed to
present name in 1951. Lodge covers 32
counties in northwest Kansas.
T-Coon's Eye (was Coyote). Present totem
adopted in 1954.
- #435 MISCHA MOKWA (Lodge merged with
Kawida lodge #480 in 1963)
Cumberland Area Middlesboro, Kentucky 4
A corruption of Mishe-Mokwa, the Great
Bear of the mountains, slain by
Mudjekeewis, the west-wind and father of
Hiawatha. The story is found in the
second chapter of "The Song of Hiawatha"
by Longfellow.
T-Bear
- #436 ASHIE
San Diego County San Diego, Calif. 12
"Salt" (Navaho)
T-Sun
- #437 MAKUALLA
Modoc Area Klamath Falls, Oregon 11
"The test" (Klamath)
T-Antelope
- #438 WAHPETON
Prairie Gold Area Fort Dodge, Iowa 8
"Leaf village" (Dakota) or "Red Willow"
(Sioux). One of the seven primary
divisions of the Dakota Indians.
T-Willow tree
- #439 MIWOK 12
Santa Clara County San Jose, Calif.
A native word signifying "People." A
subdivision of the Penutian linguistic
family. Located generally in central
California.
T-None
- #440 CHIN-CHEW-UNSKA
Alexander Hamilton West New York City
New Jersey 2
"Side Hill Town" (Delaware). Chosen
because Camp Towadena is located on the
side of a hill.
T-Tulip leaf
- #441 AMADAHI 3
Admiral Robert E. Peary Johnstown, Pa.
"Forest water"
T-Two Deer, a Buck and a Doe
- #442 SKYLOO
Portland Area Portland, Oregon 11

T-Fir Tree
- #443 NOOTEEMING 2
Dutchess County Poughkeepsie, N. Y.
- #444 MUNSI
Rockland County New City, New York 2
"People of the stoney mountains" One
of the three principal divisions of the
Delaware Indians.
T-Turtle
- #445 POHAWK (Merged with lodge #97 in
1966)
Covered Wagon Omaha, Nebraska
Pawnee Indian Chief
T-Three Pine Trees

THE RED ARROW

#446 CUAUHTLI
Direct Service Mexico

#447 SOUHEGAN (Merged with lodge #261
in January 1959)
Quannapowitt Malden, Massachusetts 1
A tribe or band of the Pennacook confederacy, formerly living on the Souhegan River in Hillsborough County, New Hampshire.
T-Thunderbird

#448 WAPAGOKLOS (Merged with lodge #424)
Tomahawk Coshocton, Ohio 4
"White Owl" (Delaware)
T-White Owl

#449 MINISI
Alhtaha Wayne, New Jersey 2
Another version of Minsi or Minsi, one of the three principal divisions of the Delaware Indians.
T-Turtle

#450 MITIGWA
Tall Corn Area Des Moines, Iowa 8

#451 WANNALANCIT
Greater Lowell Lowell, Mass. 1

T-Turtle

#452 SHE-SHEEP 7
Pottawattomie Michigan City, Indiana

T-Mallard Duck

#453 BO-QUI 8
Southern Iowa Area Ottuma, Iowa

T-Quail

#454 KAMEHAMEHA 12
Kilauea Hilo, Hawaii

#455 ALLEGEWI 3
Elk Lick Bradford, Pennsylvania
A form of Alligewi, an Indian tribe also known as the Allghanys. A people appearing in Delaware tradition who were perhaps identical with the Cherokee.
T-Profile of Chief

#456 POWHATAN 3
Blue Ridge Roanoke, Virginia
An Indian tribe generally located in the tidewater section of Virginia. The name means "falls in a current of water" in the native language.
T-Indian in War Bonnet

#457 THAL-COO-ZYO 11
Tri-State Area Huntington, W. Va.
"Meeting of the two rivers"
T-Chipmunk

#458 HI-CHA-KO-LO 8
Quivira Wichita, Kansas
"Friends" (Pawnee)
T-Phantom Buffalo

#459 CATAWBA
Meeklenburgh County Charlotte, N. C.
An Indian tribe that lived mainly in North and South Carolina. Significance of the name is unknown, but one suggestion is "People of the river." The Catawba belonged to the Siouan linguistic family. Their villages were located principally along the river that today bears their name.
T-Hornet's Nest

#460 IYATAKA 10
Pheasant Huron, South Dakota

#461 MANATOANNA 2
St. Lawrence Canton, New York

T-Grey Goose

#462 KU-NI-EH 4
Dan Beard Cincinnati, Ohio

T-We-Hin-Ah-Pay, the Rising Sun and Arrow of the Order

THE RED ARROW

- | | |
|---|---|
| #463 KECOUGHTAN
Peninsula Newport News, Virginia 3
The name of a tribe of Indians who made
their homes in the peninsula area of
Virginia.
T-Acorn | #472 SCAROYADII
Columbiana Lisbon, Ohio 4 |
| #464 KOLA
Longs Peak Greeley, Colorado 8
"Council fire" (Sioux)
T-Council fire | #473 AIAOUEZ
Winnebago Mason City, Iowa 8
A phonetic spelling of Iowa
T-Thunderbird |
| #465 YAHNUNDASIS
Upper Mohawk Utica, New York 2 | #474 WAR EAGLE
Sargent Floyd Area Sioux City, Iowa 8
Named after Sioux Indian war chief
friendly to early settlers in the area.
He is buried in Sioux City.
T-Eagle with war lance |
| #466 HUNGTEETSEPOPPI
Piedmont Piedmont, California 12 | #475 WACHU MENE ² OPOLIS
Buckskin Charleston, West Virginia 4 |
| #467 CHO-GUN MUN-A-NOCK
Hawkeye Area Cedar Rapids, Iowa 8 | #476 TUNKHANNOCK
Bethlehem Area Bethlehem, Pa. 3
"Still water"
T-Deer |
| #468 OO YUM BULI
Mt. Diablo Berkeley, California 12 | #477 AW WA GE
Tioughnioga Cortland, New York 2 |
| T-Golden Eagle | T-Indian |
| #469 TITTABAWASINK
Paul Bunyan Midland, Michigan 7
The Chippewa Indian name for the Titta-
bawassee River which flows through the
town in which the council office is
located.
T-Beaver | #478 WISUMAHI
Arrowhead Area San Bernardino, Calif. 12 |
| #470 AMANGAMEK WIPIT
National Capitol Area Washington, D. C. 3
"Large fish tooth" (Delaware) It is the
closest meaning to shark's tooth.
T-Shark's tooth | #479 QUINIPISSA
Istrouma Area Baton Rouge, La. 5
An Indian tribe that lived along the
Mississippi River above present-day New
Orleans. Name means "those who see" in
Choctaw and Chickasaw Indian languages.
T- |
| #471 WOAPALANE
Bristol Bristol, Connecticut 1
"Bald Eagle" (Delaware)
T-Bald Eagle | #480 KAWIDA
Blue Grass Lexington, Kentucky 4
Name of an Indian tribe
T-Thunderbird |

THE RED ARROW

- #481 ARACOMA
Black Warrior Tuscaloosa, Alabama 5
"Corn Stalk"
T-Corn Stalk; orange hand with eye in the center, an Indian symbol of tribe in lodge area.
- #482 BLACK EAGLE
Transatlantic Heidelberg, Germany
The central theme of the German Coat-of-Arms.
T-Black Eagle
- #483 CHANCO
Old Dominion Suffolk, Virginia 3
The Indian brave who saved the colonists at Jamestown from extinction in the bloody massacre of 1622 by warning them of the impending Indian attack.
T-Indian head and buck deer head
- #484 ORATAM
North Bergen County River Edge, N. J. 2
- #485 TEHAMA
Mt. Lassen Area Chico, California 12
- #486 PALO DURO
Llano Estacado Amarillo, Texas 9
The name of a local canyon that has been made into a state park. Name means "hardwood."
T-Eagle
- #487 TAHNKACOO
Algonquin Framingham, Mass. 1
T-Indian Canoe
- #488 TA TANKA
San Gabriel Valley Pasadena, Calif. 12
A variation of the Sioux word for "buffalo."
T-Buffalo
- #489 NISHKIN HALUPA A PE LACHI
Longhorn Fort Worth, Texas 9
"Helper with the Eagle Eye" (Choctaw).
The eagle eye on the patch is sewn in after doing a good turn so that the wearer won't have a blind helper.
T-Eyeless Eagle on Longhorns
- #490 SHINGEBIS
North Essex Lawrence, Mass. 1
- #491 TUNXIS
Tunxis Torrington, Connecticut 1
An Indian tribe of New England
T-Thunderbird
- #492 GOLDEN SUN
Cornhusker Lincoln, Nebraska 8
From Chief Golden Sun of the Tribe of Quivira. (All names supposedly legendary.)
T-Sun
- #493 NICAWEEGSEE
Calvin Coolidge Bellows Falls, Vt. 1
- #494 PAPAGO
Catalina Tucson, Arizona 12
The name of an Indian tribe of southern Arizona. The name means "bean people" in the native tongue.
T-Hohokam Indian Conception of Gambel's Quail (Goony Bird)
- #495 MIAMI
Miami Valley Dayton, Ohio 4
The name of a Midwest Indian tribe. The name is thought to derive from a Chippewa word meaning "People on the Peninsula," but according to their own traditions it came from the word for pigeon. The name used by themselves was Twightwees, derived from the cry of a crane.
T-Crane
- #496 MENE'TOMI (Merged with lodge #261)

THE RED ARROW

#497 SHINGIS Yohogonia McKeesport, Pa. A renegade Indian that roamed the area. T-Beaver	3	#506 YOKAHU Virgin Islands Rio Piedras, Puerto Rico	2
#498 HINODE GOYA Far East Tokyo, Japan		T-Ceremonial Stone	
T-Carp		#507 PE NAIN SEW NE TAMI Berkshire Pittsfield, Mass.	1
#499 WHITE FEATHER Four Rivers Paducah, Kentucky	4	#508 TU-CUBIN-NOONIE Utah National Parks Provo, Utah "House of Friends" (Piute). Lodge chartered in 1954. T-Cougar or Mountain Lion	12
T-White Feather		#509 AGAWAM Cachoelet New Bedford, Mass.	1
#500 ONA YOTE KAONOGA Fort Stanwix Rome, New York	2	T-Whale	
#501 WOLVERINE Kettle-Moraine Sheboygan, Wisconsin	7	#510 THREE ARROW Tri-Trails North Platte, Nebraska	3
#502 T'KOPE KWIS-KWIS Chief Seattle Seattle, Washington	11	T-Three Arrows	
T-Silver Marmot		#511 CANAKU Tahoe Area Auburn, California	12
#503 CHEE DODGE Grand Canyon Flagstaff, Arizona	12	T-Acorn	
T-Thunderbird		#512 WAH-PI-KAW-ME-KUNK Delaware County Muncie, Indiana	7
#504 SAUKENUK (Merged with lodge #170)		#513 LOU OTT Johnny Appleseed Mansfield, Ohio Named after the first president of the Johnny Appleseed council. T-Johnny Appleseed	4
#505 AMISKWI North Shore Salem, Massachusetts	1	#514 TWOA BA CHA Cache Valley Logan, Utah	12
T-Beaver			

THE RED ARROW

- #515 OLELEU
Eagle Rock Montclair, New Jersey 2
"Bullfrog" (Delaware)
T-Bullfrog
- #516 ONONDAGA
Onondaga Syracuse, New York 2
One of the five tribes of the Iroquois confederacy. They were located in Onondaga County, New York, and neighboring areas.
T-Longhouse
- #517 WE-U-SHI
Overland Trails Grand Island, Neb. 8
- #518 TISQUANTUM
Squanto Brockton, Massachusetts 1
- #519 MINQUA
Lancaster County Lancaster, Pa. 3
A subdivision of the Ojibwe tribe. The name is an Algonquian word meaning "stealthy" or "treacherous." They were the "turtle clan."
T-Turtle
- #520 EL-KU-TA 12
Great Salt Lake Salt Lake City, Utah
T-Elk
- #521 PONUS
Alfred W. Dater Glenbrook, Conn. 1
The name of local Indian chief whose name was carved on tree in area.
T-Iroquois face mask used in time of Chief Ponus
- #522 WA-BE-WA-WA
Toledo Area Toledo, Ohio 4
T-Wild goose in flight
- #523 KOOTZ 11
Southeast Alaska Area Juneau, Alaska
The Chilkat or "Kootz" was the name of an Alaskan Indian tribe located near the junction of the Pelly and Lewis Rivers.
T-
- #524 CHIPPECOTTON
Racine County Racine, Wisconsin 7
- #525 PACHACHAUG
Mohegan Worcester, Massachusetts 1
The name of a hill in the southwestern part of Worcester. It was the name of one of the Praying Villages of the Nipmuck Indians. It is also another name for the Blackstone River called so by the Nipmucks.
T-Thunderbird
- #526 NA HAK
Lake Superior Duluth, Minnesota 10
"Bear"
T-Bear
- #527 RICHMONDEHANNON
Central West Virginia Clarksburg, W. Va. 4
- #528 POMPONIO
San Mateo County San Mateo, Calif. 12
T-Kabeshunk-God
- #529 TATANKA
Jim Bridger Rock Springs, Wyoming 12
"Buffalo" (Dakota)
T-Buffalo
- #530 MOX-KAR-PO
Olympic Area Bremerton, Wash. 11

THE RED ARROW

#531 ESSELEN			#539 PASSAQUO	
Monterey Bay Area	Salinas, Calif.	12	Lone Tree	Haverhill, Mass.
The name of an Indian tribe of California located on the upper course of the Carmel River, Sur River, and the coast from Point Lopez to Point Sur. Probably the name came from a village but significance unknown.				1
T-Wild Russian Boar				
#532 PANG			#540 AHTUHQUOG	
Desert Trails	El Centro, Calif.	12	Potomac	Cumberland, Maryland
			"Male Deer"	3
			T-Male Deer	
			#541 MIC-O-SAY	
			Western Colorado	Grand Junction, Colorado
				8
#533 TAJAKO			#542 AMAD'AH	
Marin	San Rafael, Calif.	12	Forest Lakes	Scranton, Pa.
				3
T-Thunderbird				
#534 WINCHECK			KIMINSCHI (Name changed after merger with lodge #543)	
Narragansett	Providence, R. I.	1	Peckville, Pa.	3
The son of a local Indian chief, Chief Yawgoog. He slew a bear during his ordeal to prove his manhood. The name means "The Bear" in the language of the Narragansetts.				
T-Silver Bear				
#535 SCHIWA'PEW NAMES			#543 MONSEY (Merged with lodge #542)	
Ocean County	Toms River, N. J.	2	Scranton, Pa.	3
"Blue Fish" (Delaware)			The name of an Indian tribe that inhabited the council area.	
T-Blue Fish			T-Wolf	
#536 TUPEE GUDAS GOV YOUCHIQUDT			#544 HA-WO'-WO-HE QUE'-NAH	
SOOVEP			Teton Peaks	Idaho Falls, Idaho
Rocky Mt.	Pueblo, Colorado	8		11
T-Quaking Aspen				
#537 CABROSHA		12	#545 ALAPAHA	
Sonoma-Mendocino Area	Petaluma, Calif.		Alapaha Area	Valdosta, Georgia
			"Crooked River"	6
			T-Tipi	
T-Sea Lion			#546 CHI SIGMA	
#538 BALUGA (Merged with lodge #498 in 1965)			Louis Agassiz Fuertes	Ithaca, N. Y.
Clark Air Force Base	Philippine Islands			2
			T-Waterfalls	

THE RED ARROW

- | | | | |
|---|----|---|----|
| #547 GA-GOH'-SA
Seneca Olean, New York
"Wooden false face"
T- | 2 | #556 METACOMET
Hampshire-Franklin Northampton, Mass.
A Wampanoag chief in the early 1600's.
He was named "King Philip" by the
colonists in New England. (See also
#195.)
T- | 1 |
| #548 SHA-CHA-QUOI
Sequoia Fresno, California
Sha - Lake Shaver; Cha - Camp Chawanakee;
Quoi - Council name, Sequoia
T-Thunderbird | 12 | #557 PUPUKEA
Aloha Honolulu, Hawaii | 12 |
| #549 TOON-TUK
Midnight Sun Fairbanks, Alaska | 11 | T-Hawaiian Hawk | |
| #550 MENAWNGIHEIJA
Mountainer Area Fairmont, W. Va. | 4 | #558 WIPUNQUOAK
Charter Oak Hartford, Conn.
"Great Oak" (Delaware). It is the
closest name to Charter Oak. Signifi-
cant in local history.
T-Charter Oak Tree | 1 |
| #551 SALADO
Copper Safford, Arizona | 12 | #559 WACHTSCHU MAWACHPO
Westark Fort Smith, Arkansas
"Mountain treasure" (Lenni Lenape).
Name chosen because of council's loca-
tion in the Ozarks. Patch depicts
mountain treasure.
T-Oak tree | 5 |
| #552 ECKALE YAKANEN
Sunny Land Sarasota, Florida
"Rising Sun" (Calusa)
T-Rising Sun | | #560 ESWAU HUPPEDAY
Piedmont Gastonia, North Carolina | 6 |
| #553 PAUGASSETT
Housatonic Derby, Connecticut | 1 | #561 OALA ISHATAIAKALISH
Lake Bonneville Roy, Utah | 12 |
| #554 HALEAKAJA
Maui County Wailuku, Maui, Hawaii | 12 | T-Golden Spike | |
| T-Hawaiian Warrior Head | | #562 ARAWAK
Virgin Islands St. Thomas,
Virgin Islands | |
| #555 | | T-White Crown Pidgeon | |